

## **EAST COBB CIVIC ASSOCIATION, INC.**

December 10, 2025

7pm

Wellstar East Cobb Health Park

3747 Roswell Road

Marietta, GA 30062

### **Membership Meeting Minutes**

Ric Grome brought the meeting to order at 7pm.

#### **Minutes – Ric Grome**

October meeting minutes were approved.

#### **Treasurer's Report & Membership – Ric Grome (on behalf of Jill Flamm)**

Ric noted that Jill would be unable to attend because of medical issues and is expected to be back after March. He shared that we have 90 members, 33 of which are individuals. From a financial perspective we project a surplus of about \$2,000, though we still have some small outstanding bills. The ability to use the Wellstar Community room for free has been a major savings to the association. The recommendation is for the dues to remain the same for 2026 - \$20 for individuals, \$55 for small subdivisions and \$115 for large subdivisions.

#### **Adopt-A-Mile – Helga Hong**

The next scheduled event is on January 17th at 10am. In October we had three participants and collected several bags of debris. Helga shared it is great exercise and that it is a good way to get service hours for students and scouts.

#### **Program – Roger Phelps**

Roger asked the members for speaker suggestions for 2026. Scott Bales was suggested for a presentation on the GIS system. He mentioned that he was working to schedule the new police chief.

#### **Elections – Chris Ensley**

Chris announced that today was the last day for the ballots to be post-marked or received in-person. The goal is to have the results posted December 17th, though we will continue to monitor the PO box as the mail continues to experience delays. Ric mentioned the ECCA committees including safety appreciation, Adopt-a-Mile and meeting arrangements, requesting the members consider joining them.

## **Code Amendments & UDC – Ric Grome**

All amendments were passed pretty much as presented by the county. The UDC meeting was on the same day. During that meeting 275 pages of the code were reviewed spanning three chapters, there were many sections with at least eight items with brand new information and three more areas where the ECCA had concerns. Ric highlighted that the County's stated intent was to rewrite the existing document in a better format not create new Code. He also mentioned that the updated comprehensive plan had not yet been shared

## **Zonings, Variances, OBIs – David Rumrill**

### **December Actions**

- **SLUP-7** – Ric updated the members on this item.
- **OB-51** – Ric shared we are waiting on the architectural control committee to come to an agreement.
- **OB-69** – **Disposition: Withdrawn**
- **OB-70** – This is requests for changes in setbacks for certain lots in the Northpoint Ministries Residential Section (Z-72-2020). Ric, Jill and David are looking at this one with Ric taking the lead. Ric reviewed thoroughly and asked the membership for permission for the case manager to provide ECCA's recommendations.
- **V-116** – **Disposition: Passed on a consent agenda**
- **V-151** – The variance was reviewed for the members.
- **V-152** – **Disposition: Withdrawn**
- **V-153** – **Disposition: Passed on a consent agenda**

### **January Actions**

- There are four variances that are in our membership area that are under consideration for review.

## **Other Business**

The next general membership meeting will be on January 28th.

There being no additional business or announcements, the meeting adjourned at 8:26pm.

Respectfully,  
Chris Ensley  
Secretary