

EAST COBB CIVIC ASSOCIATION, INC.

February 22, 2023
Fullers Park Recreation Center
3499 Robinson Road
Marietta, GA 30068

Membership Meeting Minutes

Ric Grome brought the meeting to order at 7pm and Roger Phelps introduced Martin Jackson, Investigation Supervisor from the Cobb County Forensic Unit. He shared information about the Forensic Investigative Unit.

- Explained the differences between
 - Medical Examiner - Medical doctor with specialization in a variety of disciplines
 - Coroner - Non-medical doctor with no specific training
- When are deaths reported to the Medical Examiner
 - Caused by trauma
 - Sudden and in apparent good health
 - Suspicious or unusual for those 16 or under
 - Before the age of 8
 - In custody of state, county or city penal institution/Police
 - When unconscious upon arrival at a hospital and never regaining consciousness prior to death
 - Dying within 24hrs of admission to hospital
- They receive 7-12 calls per day
- Top reason for a call is natural causes followed by drug overdose (approx. 30% fentanyl)
- Exhumations are very rare
- Scene is the responsibility of the Police, the body is the responsibility of the Investigator from the Forensic Unit
- Death Investigation
 - Who - Identity of deceased
 - When - Date of death
 - Where - Location of death
 - How/What Manner - Medical cause of death
- Manner of Death is determined to be either:
 - Natural
 - Accident
 - Suicide
 - Homicide
 - Undetermined

Ric announced that Fullers Park Recreation Center will be the meeting location through the end of the year.

Minutes – Ric Grome

January meeting minutes were approved.

Treasurer's Report – Marvin Shams

We have 38 members, approximately \$1,300 in positive cash flow. We have renewed our license with the Secretary of State.

Membership – Jill Flamm

Jill reminded the members that invoices have been sent out and to please pay your 2023 dues. A reminder email will be sent.

Program – Roger Phelps

The speaker for March will be Dr. Jackie McMorris, Cobb County Manager

Zonings, Variances and OBIs – Chris Lindstrom

- **Z-55 – Recommendation: Hold for additional information**
- **Z-67 – Recommendation: Proposing denial unless changes are made to the design and parking**
- **Z-4 (Combined with SLUP 2) – Recommendation: Hold for additional information**
- **OB-56 – Recommendation: Denial**

Other Business -

The next General Membership meeting will be held at 7pm on March 29th at Fullers Park Recreation Center. There being no additional business or announcements, the meeting adjourned at 8:33pm.

Respectfully,
Chris Ensley
Secretary