

EAST COBB CIVIC ASSOCIATION, INC.
January 25, 2023
East Cobb Government Service Center
4400 Lower Roswell Road
Marietta, GA 30068

Membership Meeting Minutes

Ric Grome, brought the meeting to order at 7:00pm and introduced Captain Mike Steine from the Cobb County Special Operations Division. He shared his background and information about his division some highlights include:

- 31 years with the department
 - 11.5 years in Precinct Four
 - Six years as a detective.
 - Captain of Special Ops just over 2yrs
- Responsible for
 - 11 units and 115 associates in the department
 - Units include
 - Traffic Services Unit TSU
 - Best egress time of any MLB program
 - STEP Selective Traffic Enforcement Program - serious or fatal crashes
 - K9
 - DUI
 - SEAR (Special events, Braves, etc.)

Officer Announcements – Ric Grome

Ric shared the 2023 officers:

Ric Grome - President

Jill Flamm - First Vice President

Chris Lindstrom - Second Vice President

Marvin Shams - Treasurer

Chris Ensley - Secretary

Minutes – Ric Grome

December meeting minutes were approved.

Treasurer's Report – Jill Flamm (on behalf of Marvin Shams)

Jill shared that we have a positive cash flow of \$380.48. There were some one-time expenses of signs and one-pagers for awareness building in the community. We are not able to meet at the East Cobb Government Center next month so the meeting is at Fullers Park Recreation Center.

2040 Comprehensive Plan & Unified Commercial Code– Jill Flamm

Items that ECCA has submitted to be included in the UDC Code include electric vehicle charging stations, accessory structures, windmills and solar panels.

Adopt-A-Mile – Helga Hong

We met last Saturday, there were seven people in attendance and seven bags were collected.

Program – Ric Grome (on behalf of Roger Phelps)

The speaker for February has not yet been finalized.

Zonings, Variances and OBIs – Chris Lindstrom

- V-18 – Recommendation: **Denial**
- OB-56 – Recommendation: **Hold for the Board**
- Z-55 – Recommendation: **Hold for additional information**
- Z-67 – Recommendation: **Proposing denial unless changes are made to the design and parking**
- Z-4 (Combined with SLUP 2) – Recommendation: **Hold for additional information**
- OB-65 – Recommendation: **Proposing denial unless site usage recommendations are adopted**
- OB-5 – Recommendation: **Denial**
- OB-7 – Recommendation: **Approval subject to site plan**

Other Business -

The next General Membership meeting will be held at 7pm on February 22 at Fullers Park Recreation Center. There being no additional business or announcements, the meeting adjourned at 9:13pm.

Respectfully,
Chris Ensley
Secretary