

EAST COBB CIVIC ASSOCIATION, INC.

March 29, 2023
Fullers Park Recreation Center
3499 Robinson Road
Marietta, GA 30068

Membership Meeting Minutes

Ric Grome brought the meeting to order at 7pm and Roger Phelps introduced Dr. Jackie McMorris, Cobb County Manager. She discussed her experience, the role and information about the county, some highlights include:

- Appointed by the Board of Commissioners and under contract
- Serves as CEO of the County
 - Oversees 33 departments
 - Not constitutional or elected
 - Eight agency directors report to her directly
 - Approximately 5,100 employees
- County Manager ensures that all law and ordinances are enforced
- Presents agenda items to Board for consideration/approval at bi-monthly BOC meetings
- Works with the CFO to oversee/manage our \$1.2B Budget
- Accomplishments
 - Maintained AAA bond rating for the 25th consecutive year, one of only 49 counties in the U.S.
 - Water system maintained a AAA credit rating
- Transportation Updates
 - Reviewing options for real-time bus locators
 - Looking at multimodal and cost effective solutions
- Worksource Cobb
 - Helps develop skills for workers and reimburse companies for training
 - \$2m remodel of the first fire station in South Cobb to be used as a training center

It was a very interactive session, Dr. McMorris discussed several issues and answered many questions from the members.

Ric announced that Fullers Park Recreation Center will be the meeting location through the end of the year.

Minutes – Ric Grome

February meeting minutes were approved.

Treasurer's Report – Marvin Shams

ECCA has 60 members of which 18 are individual, representing about 9,000 homes. We have approximately \$2,500 in positive cash flow.

Adopt-A-Mile – Helga Hong

April 15th at 10:00 am in Woodlawn Square Publix parking lot. This date is also a recycling day at Jim Miller Park from 9am-1pm.

Membership – Jill Flamm

Ric reminded the members to please pay dues. Invoices and reminders have been sent out. April 1st late fees would be assessed.

Program – Roger Phelps

The speaker for March will be Georgia State Representative Sharon Cooper.

Zonings, Variances and OBIs – Chris Lindstrom

- **V-48 – Recommendation: Denial**
- **Z-55 – Recommendation: Continued till April**
- **Z-67 – Recommendation: Continued till May**
- **OB-56 – Recommendation: Denial**
- **OB-15 – Recommendation: No Action**
- **OB-18 – Recommendation: Denial**

Other Business -

The next General Membership meeting will be held at 7pm on April 26th at Fullers Park Recreation Center. There being no additional business or announcements, the meeting adjourned at 9:00pm.

Respectfully,
Chris Ensley
Secretary